



**Senator Dan Sullivan
United States Senator
Alaska**

U.S. MILITARY SERVICE ACADEMY NOMINATION PACKET

Please Remit To:

Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501
Attention: Kathlene Rowell
Phone: 907-271-5915
Fax: 907-258-9305
Email: Kathlene_Rowell@sullivan.senate.gov

United States Senate

Dear Applicant:

As your United States Senator, and a Lieutenant Colonel in the United States Marine Corps Reserve, it is my honor to accept your nomination package to attend one of our country's great Military Service Academies. Your decision to compete for an appointment to one of these institutions speaks to your high moral character and your selfless desire to serve your country. I applaud you for taking this step.

The President of the United States officially makes all appointments to the United States service academies. However, each member of Congress is allotted a limited number of nominations, which they may submit for consideration of an appointment (by the academy) to fill the vacancies at each academy. Students are strongly encouraged to apply to their congressional sponsors and their academy of choice in the spring of their junior year, but may apply while their senior year is underway.

Because making academy nominations is one of the most important responsibilities I have as your U.S. Senator, I have assembled an Academy Selection Board to review the applications and interview each candidate. The board members will weigh each decision very carefully and take many factors into consideration as they provide recommendations to me on the nominations. The board is comprised of academy graduates and community leaders from across Alaska.

To assist with this process, I ask candidates to submit an application packet that documents their academic, civic, and athletic abilities, as well as their commitment to military service. **The complete application package must be submitted to my Anchorage office no later than November 1st.**

Each applicant seeking a nomination from my office must meet the following eligibility requirements:

- Age: Applicant must be at least 17 years old, but not yet 23 years of age, on July 1st of the year you enter the Academy (25 years of age for the Merchant Marine Academy).
- Citizenship: Applicant must be a United States citizen, and a legal and permanent resident of Alaska.
- Marital Status: Applicant must be unmarried and have no dependents.

You must submit the following information to my office by November 1st to be considered for my nomination to one of the academies:

- **Completed U.S. Military Service Academy Nomination Application from the Office of U.S. Senator Dan Sullivan.**
- **Proof of Alaska Residency:** Copy of parents' voter registration, or a Leave and Earnings Statement if you are a military dependent living out of state.
- **Essay:** In 400 words or less, provide a typed essay answering the questions in the "Essay" section of the application form.
- **Two Letters of Recommendation:** One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.
- **Academic Information:**
 - Sealed official transcripts from all high schools, junior colleges or colleges you have attended.
 - Official SAT/ACT Scores (if not shown on transcript).

As part of this nomination process, you may be required to appear before my Academy Selection Board in December in Anchorage.

Importantly, you must also complete and submit the requisite admissions application to your academy or academies of choice. **It is your responsibility to ensure that the institutions to which you are applying open an admissions file for you.** I encourage you to begin your application process to the academies immediately. You can contact each academy by using the information listed below.

United States Air Force Academy
Director of Admissions
Colorado Springs, Colorado 80840
1-(800)-443-9266
www.usaf.mil

United States Military Academy
Admissions Office
West Point, New York 10996
1-(800)-822-ARMY
www.usma.edu

United States Merchant Marine Academy
Admissions Office
Kings Point, New York 11024
1-(800)-732-6267
www.usmma.edu

United States Naval Academy
Director of Candidate Guidance
Annapolis, Maryland 21402-5019
1-(800)-249-7707
www.usna.edu

The United States Coast Guard Academy does not require congressional nominations. If you are interested in attending the USCG Academy, you should contact the Academy directly at USCGA, Admissions Office, New London, Connecticut 06320 (www.cga.edu) or by calling 1-(800)-883-8724.

It is the responsibility of each applicant to make sure that their Military Service Academy nomination packet is complete before it is submitted to my office. No incomplete packets will be considered. All complete packets must be received in the Anchorage office by November 1st.

My staff and I are available to assist you in this process to the best of our abilities. Please refer all correspondence, questions, and concerns to:

Office of U.S. Senator Dan Sullivan
Attn: Kathlene Rowell
510 L Street, Suite 750
Anchorage, AK 99501
Phone: 907-271-5915

I am very proud of all our young Alaskans. It is my distinct honor to represent you in the United States Senate and to have you participate in this process. Good Luck!

Sincerely,

A handwritten signature in blue ink, appearing to read "Dan Sullivan", with a long horizontal flourish extending to the right.

Dan Sullivan
United States Senator

Please Attach
Photo Here

UNITED STATES SENATOR DAN SULLIVAN

U.S. Military Service Academy Nomination Application Form

I. Personal Information

Name: _____
(Last) (First) (Middle)

Date of Birth and Place: _____ Social Security Number: _____

Permanent Alaska Residence: _____
(Street) (City/State) (Zip Code)

Temporary Address (if applicable): _____
(Street) (City/State) (Zip Code)

Are you a legal resident of the State of Alaska? Y / N Years lived in Alaska? _____

Contact Phone Number(s): _____ Email Address: _____

Are you a U.S. Citizen? Y / N Gender: _____

Name of Parent(s): _____

Mother's Occupation: _____ Father's Occupation: _____

Current School Attending: _____ Graduation Date: _____ GPA: _____

II. Academy Preference

Please rank the Academies in order of preference, number 1 through 4, with "1" being the Academy you most desire to attend. Only mark the Academies you wish to be considered for.*

_____ U.S. Air Force Academy	_____ U.S. Merchant Marine Academy
_____ U.S. Military Academy	_____ U.S. Naval Academy

**If you do not mark an Academy, you will not be considered for that Academy. In order to be considered for an Academy you mark, you must also contact the Academy directly to establish an open file with them. If you fail to open a file with the Academy, you will not be nominated.*

Please mark the other sources to whom you have applied for a nomination:

Sen. Murkowski ____ Congressman Young ____ President ____ Vice President ____ JROTC ____

III. Extra-curricular Activities

Clubs

_____ Band /Orchestra	_____ Debate Club
_____ Jr. ROTC Officer / Civil Air Patrol	_____ School Newspaper
_____ Eagle Scout	_____ Officer School Club:
_____ National Honor Society	Position: _____
_____ Student Council	_____ Officer, Non-School Club:
Position: _____	Position: _____
Other club participation and leadership roles: _____	

Part-time employment or volunteer service: _____

High School Athletics

	Varsity	Jr. Varsity	Club	Team Captain
Baseball/Softball	_____	_____	_____	_____
Basketball	_____	_____	_____	_____
Cheerleading	_____	_____	_____	_____
Cross-Country Running	_____	_____	_____	_____
Cross-Country Skiing	_____	_____	_____	_____
Football	_____	_____	_____	_____
Gymnastics	_____	_____	_____	_____
Rifle	_____	_____	_____	_____
Soccer	_____	_____	_____	_____
Swimming	_____	_____	_____	_____
Tennis	_____	_____	_____	_____
Track & Field	_____	_____	_____	_____
Volleyball	_____	_____	_____	_____
Wrestling	_____	_____	_____	_____
Other (list):	_____	_____	_____	_____
Native Youth Olympics (list events) and years: _____				

IV. Awards / Honors

Please list any awards or honors you have received and the year in which you received them:

V. Essay:

On a separate piece of paper, please write an essay (typed), 400 words or less (no longer than one page), explaining why you wish to attend a Military Service Academy. Specifically, please answer the following:

- Why are you seeking a nomination to attend a Military Service Academy?
- Why are you qualified to attend a Military Service Academy? What are the qualities that will help you to succeed?
- What do you hope to learn/accomplish by attending a Military Service Academy?

VI. Letters of Recommendation:

Please submit two Letters of Recommendation for your nomination. One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.

VII. Academic:

Please submit a sealed official transcript from all high schools, junior colleges, or colleges you have attended. The high school transcript must include your class rank.

Please submit your official SAT score or ACT scores if they are not listed on your official academic transcript.

VIII. Signature

By my signature, I attest that the information on this form and any attachments are true, complete, and correct to the best of my knowledge. I am a United States Citizen and a legal and permanent resident of the State of Alaska. I am at least 17 but not yet 23 years of age. I am unmarried and do not have dependents.

I understand that the deadline for applications to Senator Sullivan's office is November 1st. If I have not submitted all requested information to the Anchorage Office of Senator Sullivan by this deadline, I understand that my application will not be considered for a nomination.

_____	_____	_____
Full Name (Printed)	Signature	Date

Completed U.S. Military Service Academy nomination packet must be received no later than November 1st and mailed to:

Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501
Attention: Kathlene Rowell

UNITED STATES SENATOR DAN SULLIVAN
U.S. Military Service Academy Nomination

Checklist

1. _____ **Application:** Complete application form and photograph.
2. _____ **Proof of Alaska Residency:** Copy of parents' voter registration, or a Leave and Earnings Statement if you are a military dependent living out of state.
3. _____ **Essay:** An essay (typed), 400 words or less (no longer than one page), answering questions on application form.
4. _____ **Two Letters of Recommendation:** One letter must be from a teacher or principal and the second from a personal or work-related reference. Please do not include letters from your family members.
5. _____ **Academic:**
_____ **Sealed official transcripts:** From all high schools, junior colleges, or colleges you have attended
_____ **Class Rank:** Must be listed on your official transcript
_____ **SAT/ACT Scores:** If they are not listed on your transcript, please provide your scores from the testing service

You must provide these items to our office no later than November 1st to be considered for a nomination from this office. Applications received after November 1st will not be considered.*

Mail all completed packets to:

Senator Dan Sullivan
510 L Street, Suite 750
Anchorage, AK 99501
Attention: Kathlene Rowell

**Remember: You must also complete and submit the requisite admissions application to your academy or academies of choice. It is your responsibility to ensure that the institutions to which you are applying open an admissions file for you.*

Questions? Please contact Kathlene Rowell at (907) 271-5915 or by email at
Kathlene_Rowell@sullivan.senate.gov